

1. Agenda 3-12-2020 Update

Documents:

[AGENDA 3-12-2020.PDF](#)

1.I. March 12, 2020 Council Packet

Documents:

[MAR 12 2020 COUNCIL PACKET.PDF](#)

1.I.I. Minutes March 12, 2020

Documents:

[MINUTES MARCH 12, 2020.PDF](#)